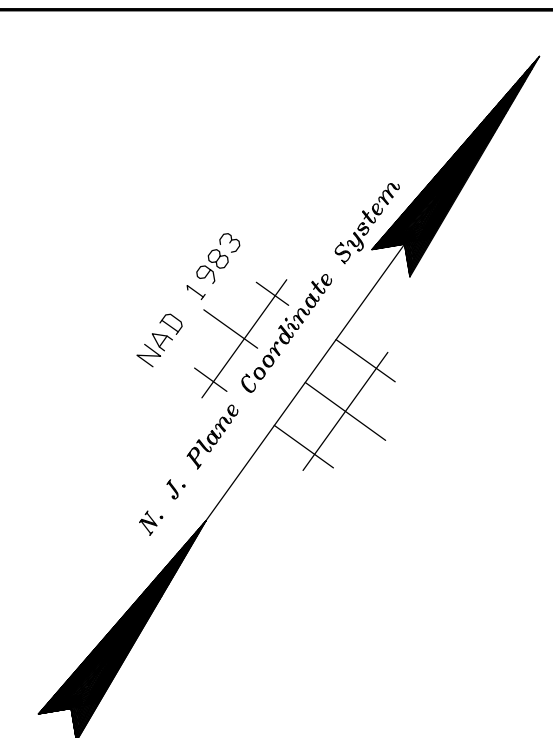
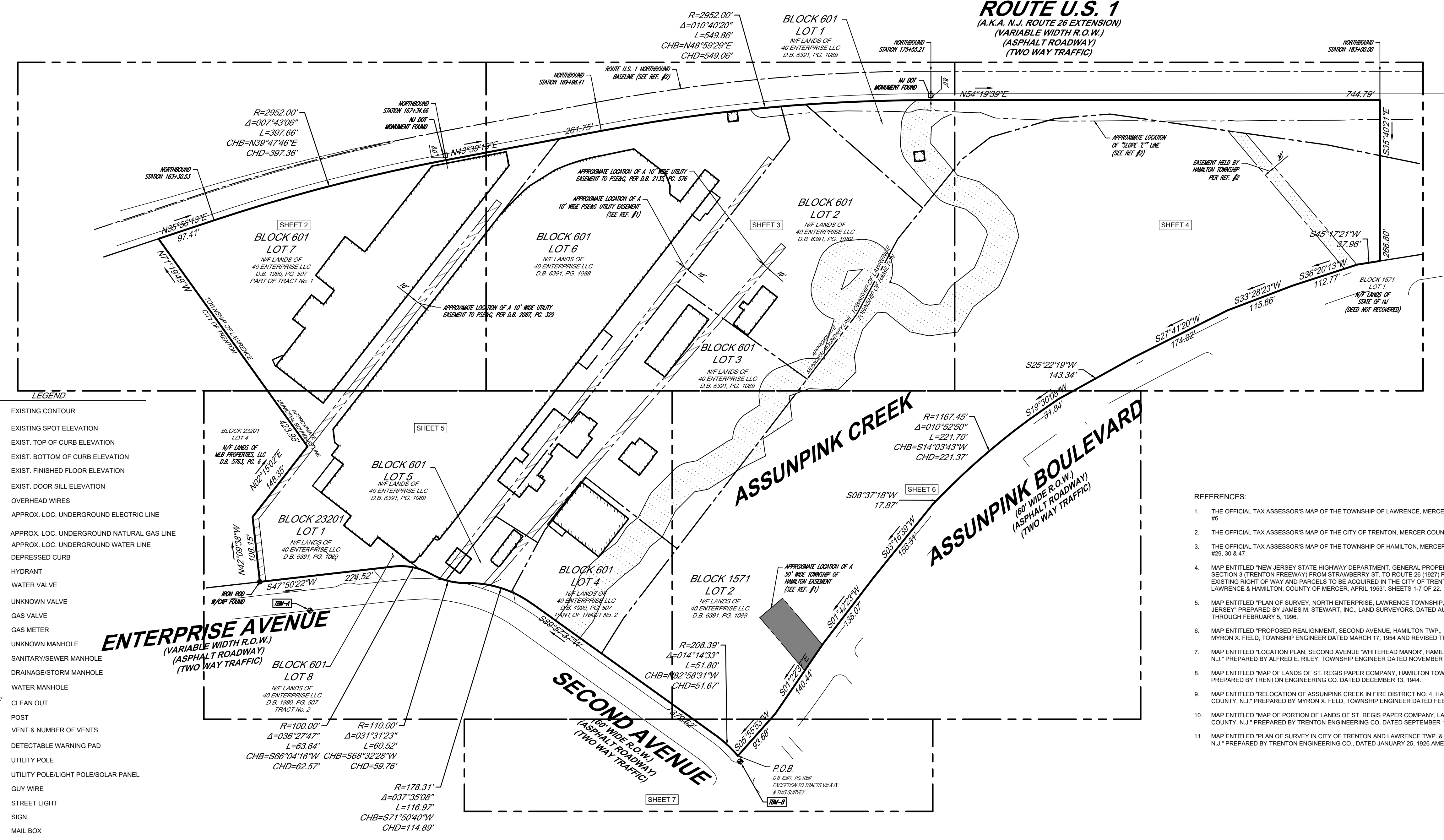


VICINITY MAP  
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(NOT TO SCALE)



**ROUTE U.S. 1**  
(A.K.A. N.J. ROUTE 26 EXTENSION)  
(VARIABLE WIDTH R.O.W.)  
(ASPHALT ROADWAY)  
(TWO WAY TRAFFIC)



- LEGEND**
- EXISTING CONTOUR
  - + 101.45 EXISTING SPOT ELEVATION
  - + 10. 103.45 EXIST. TOP OF CURB ELEVATION
  - + BC 102.55 EXIST. BOTTOM OF CURB ELEVATION
  - + FT 103.45 EXIST. FINISHED FLOOR ELEVATION
  - + OS 103.45 EXIST. DOOR SILL ELEVATION
  - OVERHEAD WIRES
  - APPROX. LOC. UNDERGROUND ELECTRIC LINE
  - APPROX. LOC. UNDERGROUND NATURAL GAS LINE
  - APPROX. LOC. UNDERGROUND WATER LINE
  - DEPRESSED CURB
  - HYDRANT
  - WATER VALVE
  - UNKNOWN VALVE
  - GAS VALVE
  - GAS METER
  - MH UNKNOWN MANHOLE
  - SMH SANITARY/SEWER MANHOLE
  - DMH DRAINAGE/STORM MANHOLE
  - WMH WATER MANHOLE
  - CLEAN OUT
  - POST
  - VENT & NUMBER OF VENTS
  - DETECTABLE WARNING PAD
  - UTILITY POLE
  - UTILITY POLE/LIGHT POLE/SOLAR PANEL
  - GUY WIRE
  - STREET LIGHT
  - SIGN
  - MAIL BOX
  - ROLLARD
  - MGR METAL GUIDE RAIL
  - MONITORING WELL ON CONC.
  - AREA LIGHT
  - AREA LAMP
  - CATCH BASIN OR INLET
  - DECIDUOUS TREE & TRUNK SIZE
  - CHAIN LINK FENCE
  - DEPRESSED CURB
  - EDGE OF CONC.
  - EDGE OF PAVEMENT
  - EDGE OF GRAVEL
  - METAL COVER
  - TYPICAL
  - SOLID WHITE LINE
  - SOLID YELLOW LINE
  - DOUBLE YELLOW LINE
  - DASHED WHITE LINE
  - NO VISIBLE PIPE
  - BOTTOM OF STRUCTURE
  - FILLED W/DEBRIS
  - TOP OF DEBRIS
  - DELINEATION FLAG
  - CAST IRON PIPE
  - WETLANDS 50' BUFFER HATCH

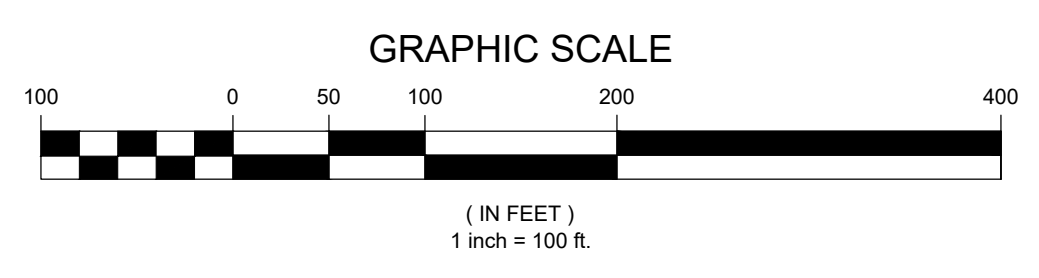
**NOTES:**

- PROPERTY KNOWN AS LOTS 1-8, BLOCK 601, AS SHOWN ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY, PER REF #1.
- PROPERTY KNOWN AS LOT 1, BLOCK 23201 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF TRENTON, MERCER COUNTY, NEW JERSEY, PER REF #1.
- PROPERTY KNOWN AS LOT 2, BLOCK 1571 AS SHOWN ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF HAMILTON, MERCER COUNTY, NEW JERSEY, PER REF #1.
- AREA = 1,230,064 SQUARE FEET OR 28,238 ACRES.
- LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. LOCATIONS AND SIZES ARE BASED ON UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASBUILT PLANS AND UTILITY MARK-OUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES. CONTROL POINT ASSOCIATES, INC. DOES NOT GUARANTEE THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED.
- THE SOURCE OF UNDERGROUND UTILITIES ARE SHOWN UTILIZING A QUALITY LEVEL SYSTEM.  
 QUALITY LEVEL D - UTILITIES SHOWN BASED UPON REFERENCE MAPPING OR ORAL HISTORY, NOT FIELD VERIFIED.  
 QUALITY LEVEL C - LOCATION OF UTILITY SURFACE FEATURES SUPPLEMENTS REFERENCE MAPPING, INCLUDES MARKOUT BY OTHERS.  
 QUALITY LEVEL B - UTILITY LOCATION DATA IS COLLECTED THROUGH GEOPHYSICAL SENSING TECHNOLOGY TO SUPPLEMENT SURFACE FEATURES AND/OR REFERENCE MAPPING, INCLUDES MARKOUT BY CONTROL POINT ASSOCIATES, INC.  
 QUALITY LEVEL A - HORIZONTAL AND VERTICAL LOCATION OF UTILITIES ARE OBTAINED USING VACUUM EQUIPMENT EXCAVATION OR OTHER METHODS TO EXPOSE THE UTILITY. LOCATION SHOWN AT SINGLE POINT WHERE EXCAVATION OCCURRED UNLESS UTILITY WAS LOCATED PRIOR TO FILING.

**REFERENCES:**

- THE OFFICIAL TAX ASSESSOR'S MAP OF THE TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY, SHEET #5.
- THE OFFICIAL TAX ASSESSOR'S MAP OF THE CITY OF TRENTON, MERCER COUNTY, NEW JERSEY, SHEET #232.
- THE OFFICIAL TAX ASSESSOR'S MAP OF THE TOWNSHIP OF HAMILTON, MERCER COUNTY, NEW JERSEY, SHEET #29, 30 & 47.
- MAP ENTITLED "NEW JERSEY STATE HIGHWAY DEPARTMENT, GENERAL PROPERTY PARCEL MAP, ROUTE 26, SECTION 3 (TRENTON FREEWAY) FROM STRAWBERRY ST. TO ROUTE 36 (1927) ROUTE U.S. 1 (1953) SHOWING EXISTING RIGHT OF WAY AND PARCELS TO BE ACQUIRED IN THE CITY OF TRENTON AND TOWNSHIPS OF LAWRENCE & HAMILTON, COUNTY OF MERCER, APRIL 1953", SHEETS 1-7 OF 22.
- MAP ENTITLED "PLAN OF SURVEY, NORTH ENTERPRISE, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY" PREPARED BY JAMES M. STEWART, INC., LAND SURVEYORS, DATED AUGUST 7, 1991 REVISED THROUGH FEBRUARY 5, 1996.
- MAP ENTITLED "PROPOSED REALIGNMENT, SECOND AVENUE, HAMILTON TWP., MERCER CO., N.J." PREPARED BY MYRON X. FIELD, TOWNSHIP ENGINEER DATED MARCH 17, 1954 AND REVISED THROUGH FEBRUARY 26, 1962.
- MAP ENTITLED "LOCATION PLAN, SECOND AVENUE, WHITEHEAD MANOR, HAMILTON TOWNSHIP, MERCER CO., N.J." PREPARED BY ALFRED E. RILEY, TOWNSHIP ENGINEER DATED NOVEMBER 8, 1944.
- MAP ENTITLED "MAP OF LANDS OF ST. REGIS PAPER COMPANY, HAMILTON TOWNSHIP MERCER COUNTY, N.J." PREPARED BY TRENTON ENGINEERING CO., DATED DECEMBER 13, 1944.
- MAP ENTITLED "RELOCATION OF ASSUMPINK CREEK IN FIRE DISTRICT NO. 4, HAMILTON TOWNSHIP, MERCER COUNTY, N.J." PREPARED BY MYRON X. FIELD, TOWNSHIP ENGINEER DATED FEBRUARY 1, 1955.
- MAP ENTITLED "MAP OF PORTION OF LANDS OF ST. REGIS PAPER COMPANY, LAWRENCE TOWNSHIP, MERCER COUNTY, N.J." PREPARED BY TRENTON ENGINEERING CO., DATED SEPTEMBER 1944.
- MAP ENTITLED "PLAN OF SURVEY IN CITY OF TRENTON AND LAWRENCE TWP. & HAMILTON TWP., MERCER CO., N.J." PREPARED BY TRENTON ENGINEERING CO., DATED JANUARY 25, 1928 AMENDED FEBRUARY 27, 1962.

- THERE ARE NO SURVEY RELATED ITEMS LISTED.
- THIS SURVEY IS ALSO PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY TOWN TITLE AGENCY, FILE NO. TT-29333 (393 ENTERPRISE AVENUE, CITY OF TRENTON), RECORD INFORMATION IS BASED UPON THE COUNTY RECORDS INDEXED THROUGH APRIL 24, 2019, WHERE IT IS SUBJECT TO THE FOLLOWING SURVEY RELATED ITEMS:
- GRANTS, EASEMENTS RIGHTS OF WAY, RESERVATIONS, RESTRICTIONS, CONDITIONS, PROVISIONS, COVENANTS, AND/OR LIMITATIONS AFFECTING THE SUBJECT PROPERTY IN ANY WAY, INCLUDING DEED BOOK 2087, PAGE 329 (UTILITY EASEMENT) SHOWN HEREON, DEED BOOK 2135, PAGE 576 (UTILITY EASEMENT) SHOWN HEREON, 10 FOOT UTILITY EASEMENT AS SHOWN ON TAX MAP SHOWN HEREON.
- THIS SURVEY IS ALSO PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY TOWN TITLE AGENCY, FILE NO. TT-29334 (ASSUMPINK BOULEVARD, TOWNSHIP OF HAMILTON), RECORD INFORMATION IS BASED UPON THE COUNTY RECORDS INDEXED THROUGH APRIL 24, 2021, WHERE IT IS SUBJECT TO THE FOLLOWING SURVEY RELATED ITEMS:
- THERE ARE NO SURVEY RELATED ITEMS LISTED.
- THIS SURVEY IS ALSO PREPARED WITH REFERENCE TO A TITLE SEARCH REPORT PREPARED BY CHICAGO TITLE COMPANY, L.L.C. FILE NO. 20-0740ROT (ENTERPRISE AVENUE, TOWNSHIP OF LAWRENCE), WITH AN EFFECTIVE DATE OF MAY 8, 2020, WHERE NO SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION II.
- THE EXISTENCE OF UNDERGROUND STORAGE TANKS, IF ANY, WAS NOT KNOWN AT THE TIME OF THE FIELD SURVEY.
- ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83), BASED ON GPS OBSERVATIONS UTILIZING THE KEYSTONE RIS NETWORK (KEYNETGPS).  
 TEMPORARY BENCH MARKS SET:  
 TBM-A: X-CUT SET IN TOP OF CONCRETE CURB ELEVATION= 49.12'  
 TBM-B: X-CUT SET IN TOP OF CONCRETE CURB ELEVATION= 45.76'
- PRIOR TO CONSTRUCTION IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT THE BENCHMARKS ILLUSTRATED ON THIS SKETCH HAVE NOT BEEN DISTURBED AND THEIR ELEVATIONS HAVE BEEN CONFIRMED. ANY CONFLICTS MUST BE REPORTED PRIOR TO CONSTRUCTION.
- THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.
- A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, C. 4 (N.J.S.A. 45:8-36.3) AND N.J.A.C. 13:45-1.1(b).
- THE WETLANDS BOUNDARY LIMITS SHOWN ON THIS SURVEY ARE BASED ON WETLANDS FIELD IDENTIFICATION MARKERS PLACED BY ECOSCIENCES, INC. APRIL 2021, AND FIELD LOCATED BY CONTROL POINT ASSOCIATES INC. APRIL 2021. AT THE TIME OF THIS MAPPING, SAID WETLAND BOUNDARY LIMITS ARE SUBJECT TO CONFIRMATION BY N.J.D.E.P.



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NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION SEAL

**JAMES D. SENS**  
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24G504322600  
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600

01-21-2022  
DATE

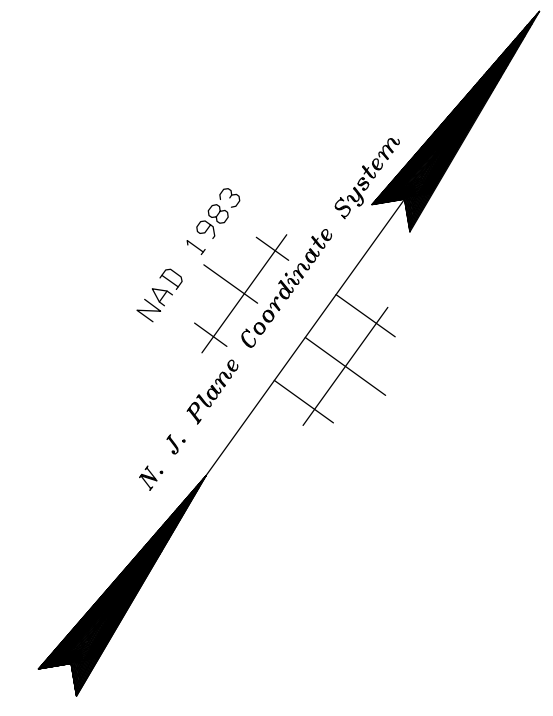
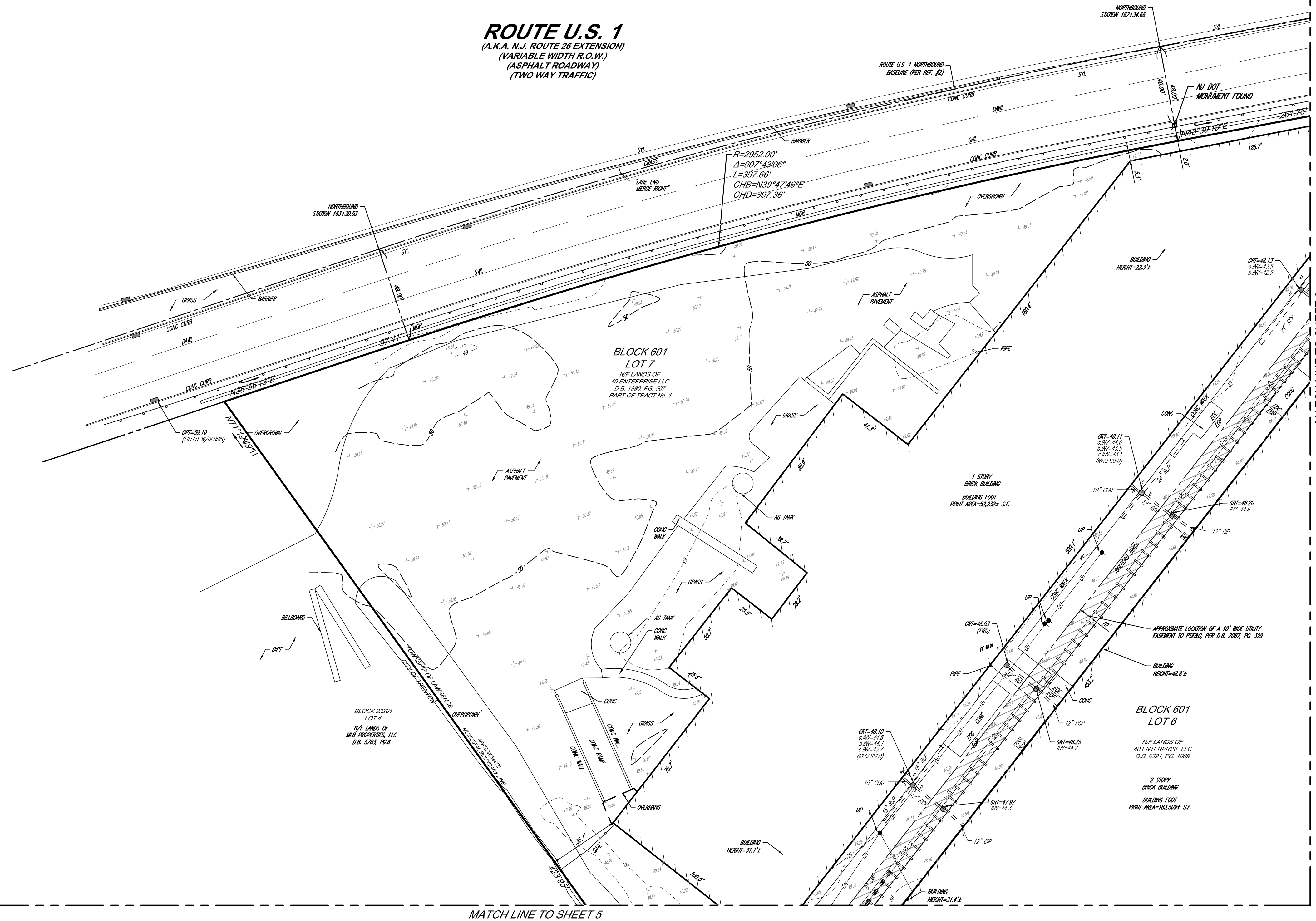
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1	UPDATED PER CLIENT COMMENTS	BTW	JDS	10-29-2021	
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE

FIELD DATE	04-26-2021	ALTA/NSPS LAND TITLE SURVEY <b>BLOCK 601, LOTS 1-8</b> ENTERPRISE AVENUE TOWNSHIPS OF LAWRENCE & HAMILTON, CITY OF TRENTON, MERCER COUNTY, STATE OF NEW JERSEY
FIELD BOOK NO.	21-08	
FIELD BOOK PG.	86	<b>CONTROL POINT ASSOCIATES, INC.</b> 30 INDEPENDENCE BOULEVARD, SUITE 100 WARREN, NJ 07059 908.668.0999 - 908.668.9595 FAX WWW.CPASURVEY.COM
FIELD CREW	K.R.	
DRAWN	UAV/PRV	APPROVED: J.D.S. DATE: 06-01-2021 SCALE: 1"=100' FILE NO: 01-200402-00 DWG. NO: 1 OF 7

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**ROUTE U.S. 1**  
 (A.K.A. N.J. ROUTE 26 EXTENSION)  
 (VARIABLE WIDTH R.O.W.)  
 (ASPHALT ROADWAY)  
 (TWO WAY TRAFFIC)



VICINITY MAP  
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 (NOT TO SCALE)

MATCH LINE TO SHEET 5

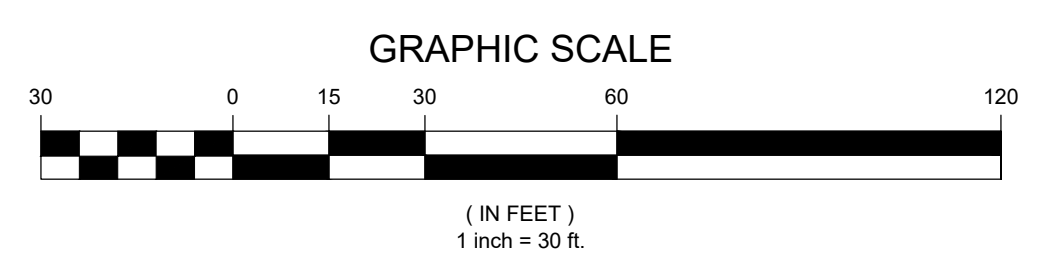
MATCH LINE TO SHEET 3

SEE SHEET 1 OF 7 FOR NOTES AND REFERENCES

2	UPDATED PER CLIENT COMMENTS	BTW	JDS	01-21-2022	
1	UPDATED PER CLIENT COMMENTS	BTW	JDS	10-29-2021	
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE

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**JAMES D. SENS**  
 NEW JERSEY PROFESSIONAL LAND SURVEYOR #24G504322600  
 NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA279388600

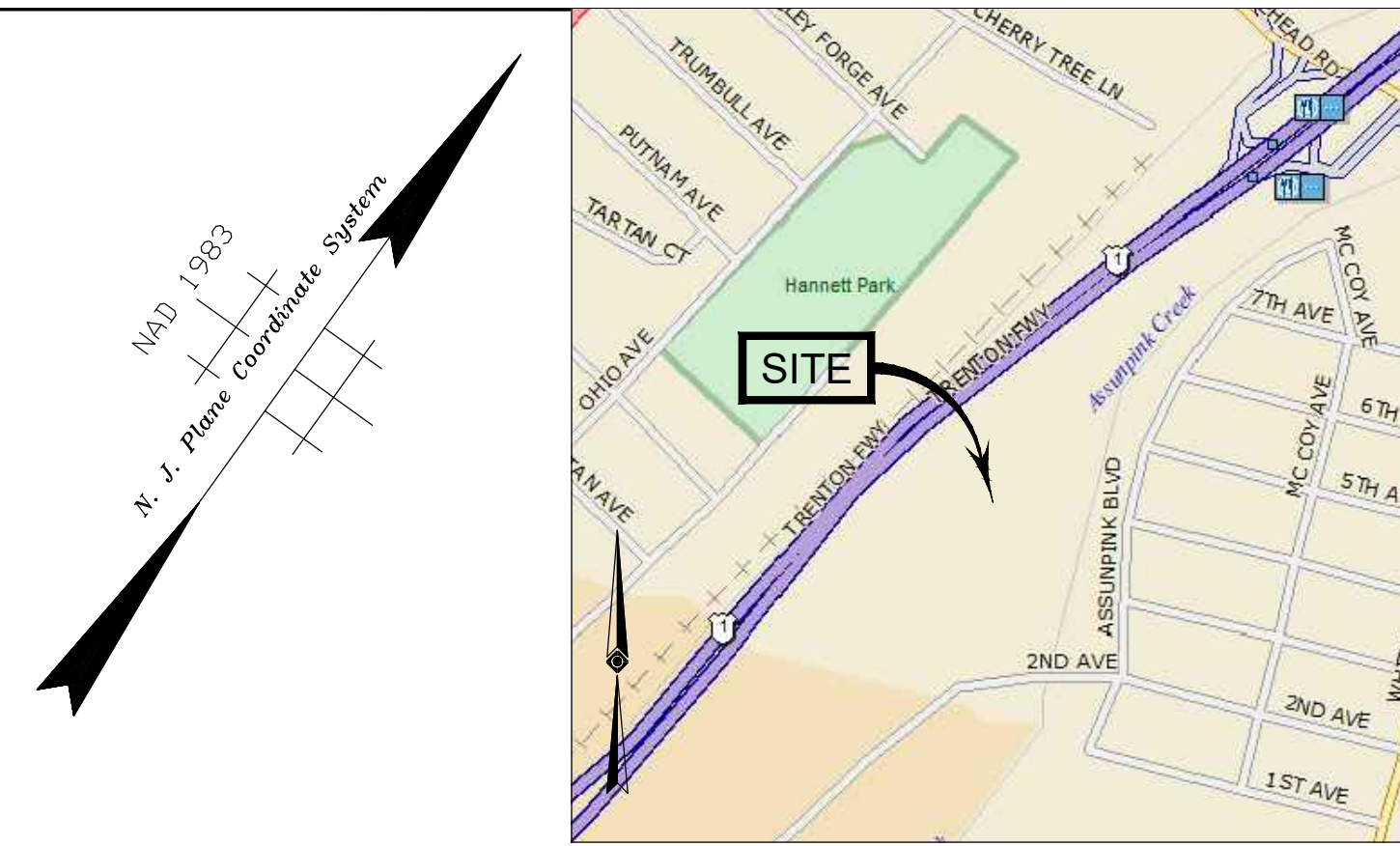
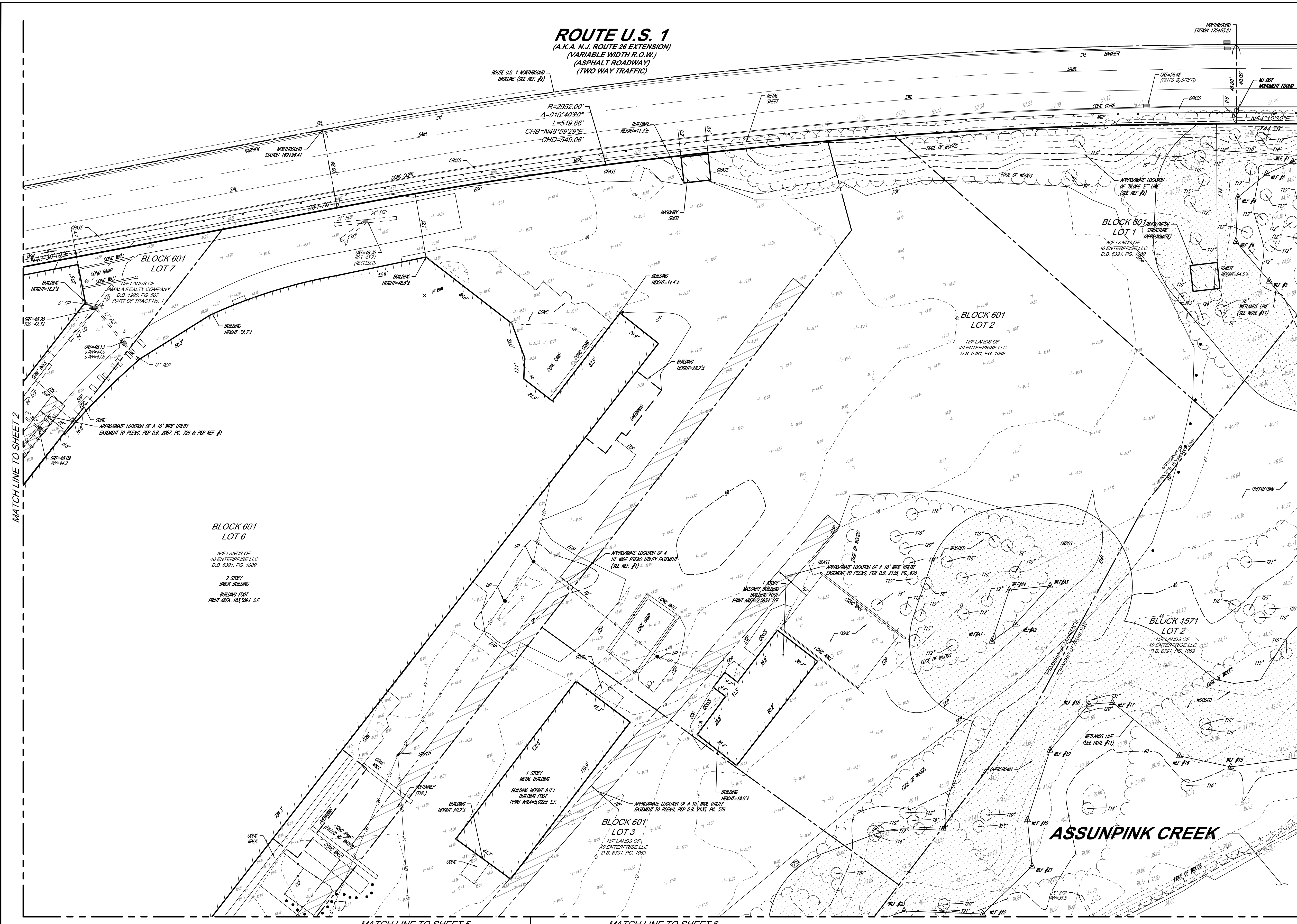
01-21-2022  
 DATE

FIELD DATE 04-26-2021	ALTA/NSPS LAND TITLE SURVEY			
FIELD BOOK NO. 21-08	<b>BLOCK 601, LOTS 1-8</b>			
FIELD BOOK PG. 86	ENTERPRISE AVENUE TOWNSHIPS OF LAWRENCE & HAMILTON, CITY OF TRENTON, MERCER COUNTY, STATE OF NEW JERSEY			
FIELD CREW K.R.	<b>CONTROL POINT ASSOCIATES, INC.</b> 30 INDEPENDENCE BOULEVARD, SUITE 100 WARREN, NJ 07059 908.668.0999 - 908.668.9598 FAX WWW.CPASURVEY.COM			
DRAWN UAV/PRV				
REVIEWED M.W.	APPROVED J.D.S.	DATE 06-01-2021	SCALE 1"=30'	FILE NO. 01-200402-00
				DWG. NO. 2 OF 7

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**ROUTE U.S. 1**  
(A.K.A. N.J. ROUTE 26 EXTENSION)  
(VARIABLE WIDTH R.O.W.)  
(ASPHALT ROADWAY)  
(TWO WAY TRAFFIC)



VICINITY MAP  
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(NOT TO SCALE)

**BLOCK 601 LOT 6**  
N.F. LANDS OF 40 ENTERPRISE LLC  
D.B. 6391, PG. 1089  
1 STORY BRICK BUILDING  
BUILDING FOOT PRINT AREA=181,504 S.F.

**BLOCK 601 LOT 3**  
N.F. LANDS OF 40 ENTERPRISE LLC  
D.B. 6391, PG. 1089

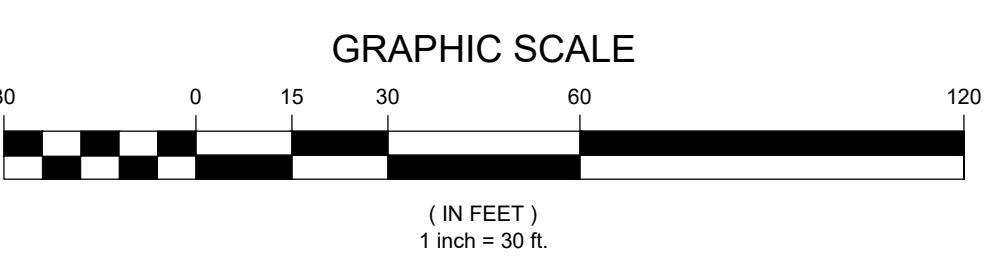
**BLOCK 1571 LOT 2**  
N.F. LANDS OF 40 ENTERPRISE LLC  
D.B. 6391, PG. 1089

**ASSUMPINK CREEK**

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SEE SHEET 1 OF 7 FOR NOTES AND REFERENCES

2	UPDATED PER CLIENT COMMENTS	BTW	JDS	01-21-2022	
1	UPDATED PER CLIENT COMMENTS	BTW	JDS	10-29-2021	
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH THE "2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11 & 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 04-26-2021.

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**JAMES D. SENS**  
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS04322600  
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600

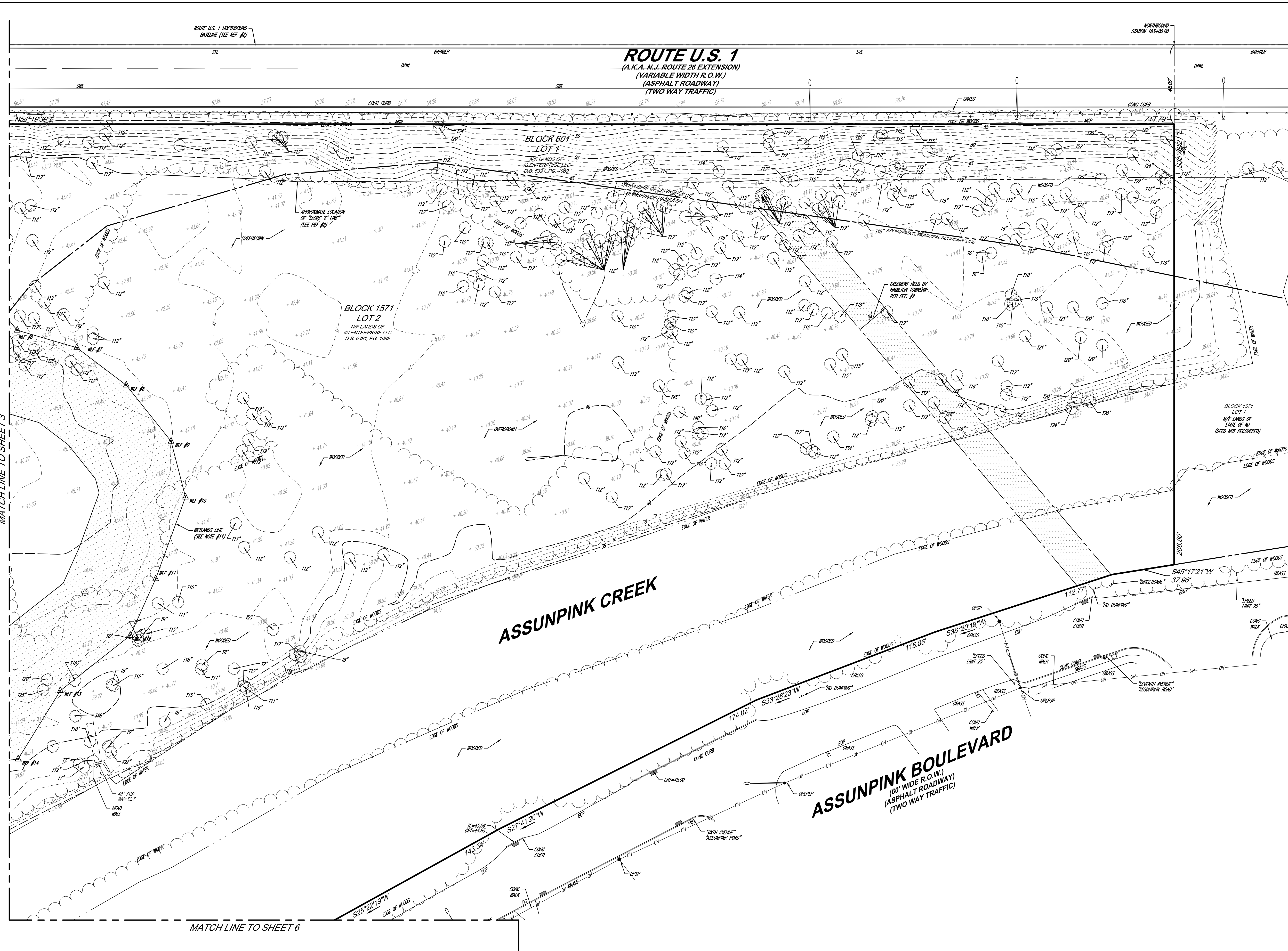
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FIELD BOOK NO.: 21-08  
FIELD BOOK PG.: 86  
FIELD CREW: K.R.  
DRAWN: UAV/PRV  
REVIEWED: M.W.  
DATE: 01-21-2022

**ALTA/NSPS LAND TITLE SURVEY**  
**BLOCK 601, LOTS 1-8**  
ENTERPRISE AVENUE  
TOWNSHIPS OF LAWRENCE & HAMILTON, CITY OF TRENTON, MERCER COUNTY, STATE OF NEW JERSEY

**CONTROL POINT ASSOCIATES, INC.**  
30 INDEPENDENCE BOULEVARD, SUITE 100  
WARREN, NJ 07059  
908.668.0999 - 908.668.9595 FAX  
WWW.CPASURVEY.COM

FILE NO.: 01-200402-00  
SCALE: 1"=30'  
3 OF 7





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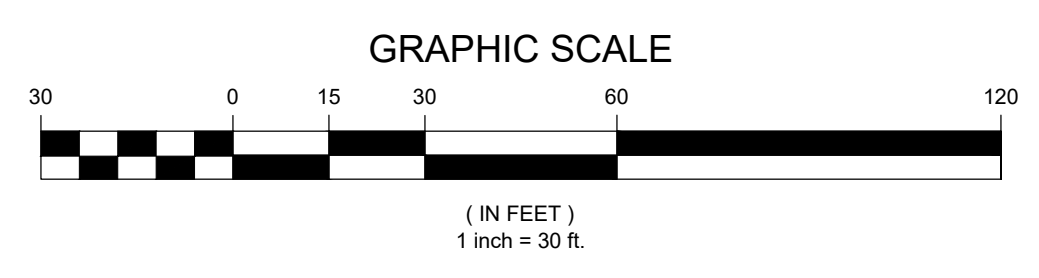
SEE SHEET 1 OF 7 FOR NOTES AND REFERENCES

2	UPDATED PER CLIENT COMMENTS	BTW	JDS	01-21-2022	
1	UPDATED PER CLIENT COMMENTS	BTW	JDS	10-29-2021	
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
FIELD DATE	ALTA/NSPS LAND TITLE SURVEY				
04-26-2021	<b>BLOCK 601, LOTS 1-8</b>				
FIELD BOOK NO.	ENTERPRISE AVENUE				
21-08	TOWNSHIPS OF LAWRENCE & HAMILTON, CITY OF				
FIELD BOOK PG.	TRENTON, MERCER COUNTY, STATE OF NEW JERSEY				
86	<b>CONTROL POINT ASSOCIATES, INC.</b> 30 INDEPENDENCE BOULEVARD, SUITE 100 WARREN, NJ 07059 908.668.0999 - 908.668.9595 FAX WWW.CPASURVEY.COM				
FIELD CREW	<b>JAMES D. SENS</b> NEW JERSEY PROFESSIONAL LAND SURVEYOR #24G504322600 NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600				
K.R.	DATE				
DRAWN	06-01-2021				
UAV/PRV	SCALE				
	1"=30'				
APPROVED:	FILE NO.				
M.W.	01-200402-00				
	DWS. NO.				
	4 OF 7				

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11 & 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 04-26-2021.

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01-21-2022 DATE

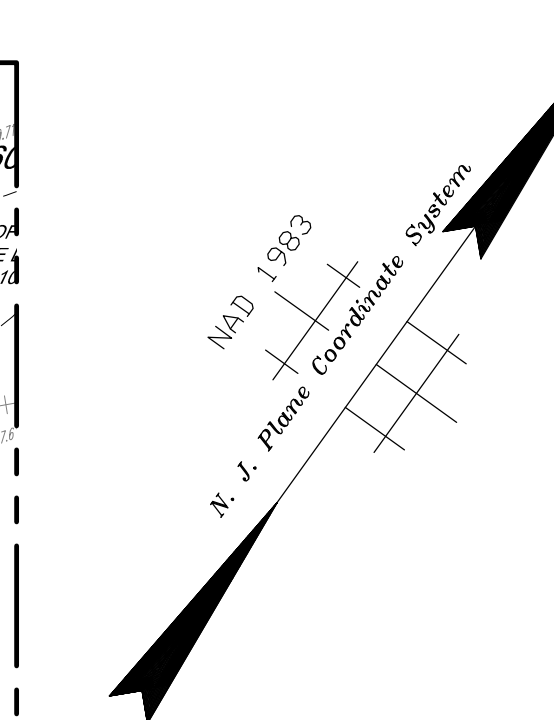


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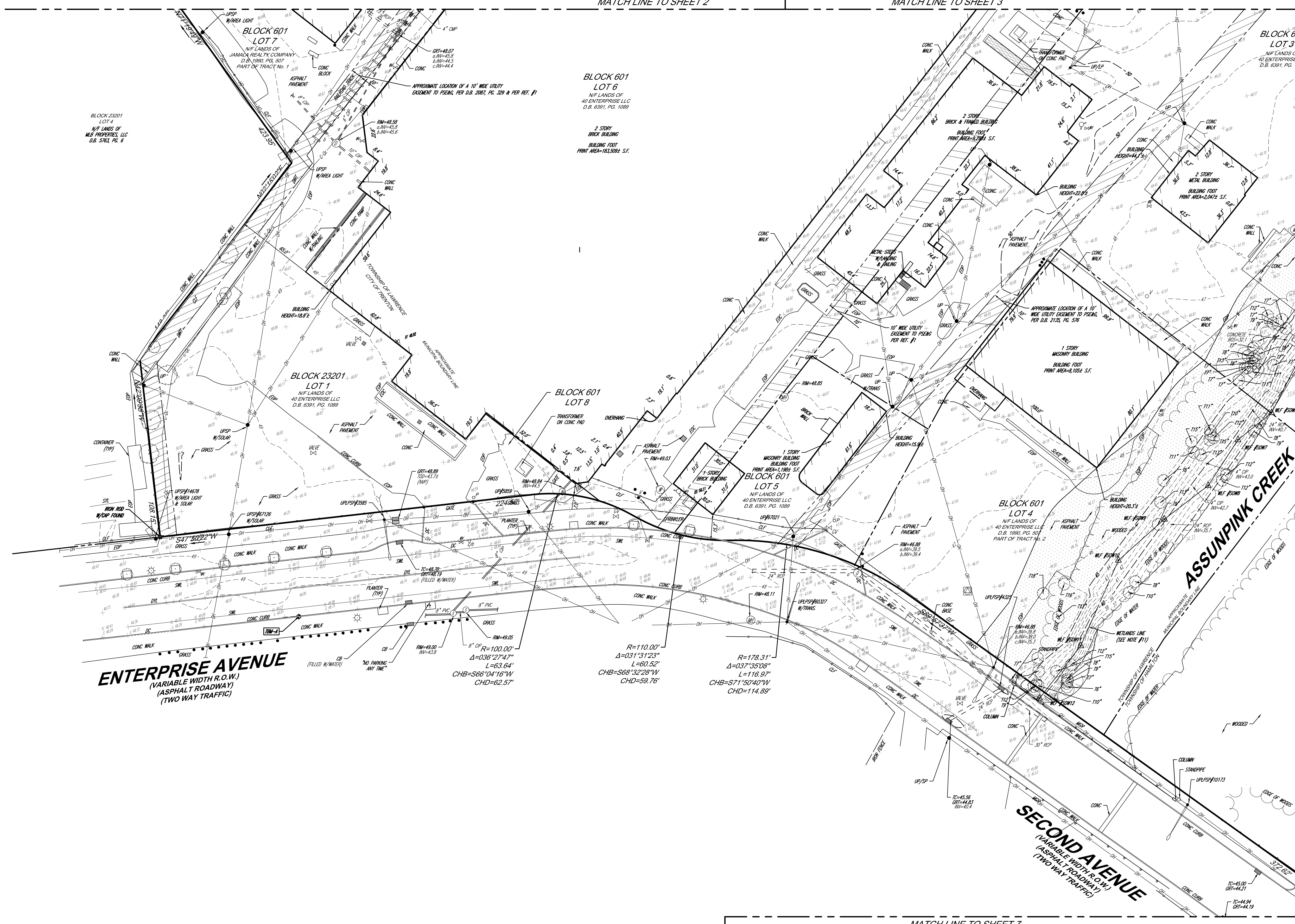


MATCH LINE TO SHEET 2

MATCH LINE TO SHEET 3



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MATCH LINE TO SHEET 6

MATCH LINE TO SHEET 7

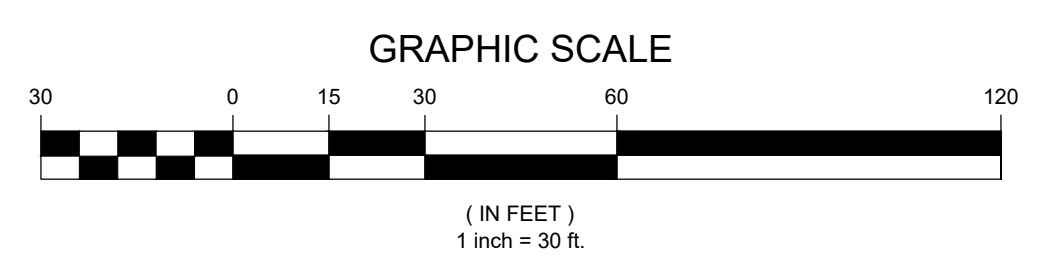
SEE SHEET 1 OF 7 FOR NOTES AND REFERENCES

2	UPDATED PER CLIENT COMMENTS	BTW	JDS	01-21-2022	
1	UPDATED PER CLIENT COMMENTS	BTW	JDS	10-29-2021	
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
FIELD DATE	04-26-2021	ALTA/NSPS LAND TITLE SURVEY			
FIELD BOOK NO.	21-08	BLOCK 601, LOTS 1-8			
FIELD BOOK PG.	86	ENTERPRISE AVENUE			
FIELD CREW	K.R.	TOWNSHIPS OF LAWRENCE & HAMILTON, CITY OF TRENTON, MERCER COUNTY, STATE OF NEW JERSEY			
DRAWN	UAV/PRV	<b>CONTROL POINT ASSOCIATES, INC.</b> 30 INDEPENDENCE BOULEVARD, SUITE 100 WARREN, NJ 07059 908.668.0999 • 908.668.9595 FAX WWW.CPASURVEY.COM			
REVIEWED	M.W.	APPROVED	J.D.S.	DATE	01-21-2022
FILE NO.	01-200402-00	SCALE	1"=30'	DWG. NO.	5 OF 7

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11 & 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 04-26-2021.

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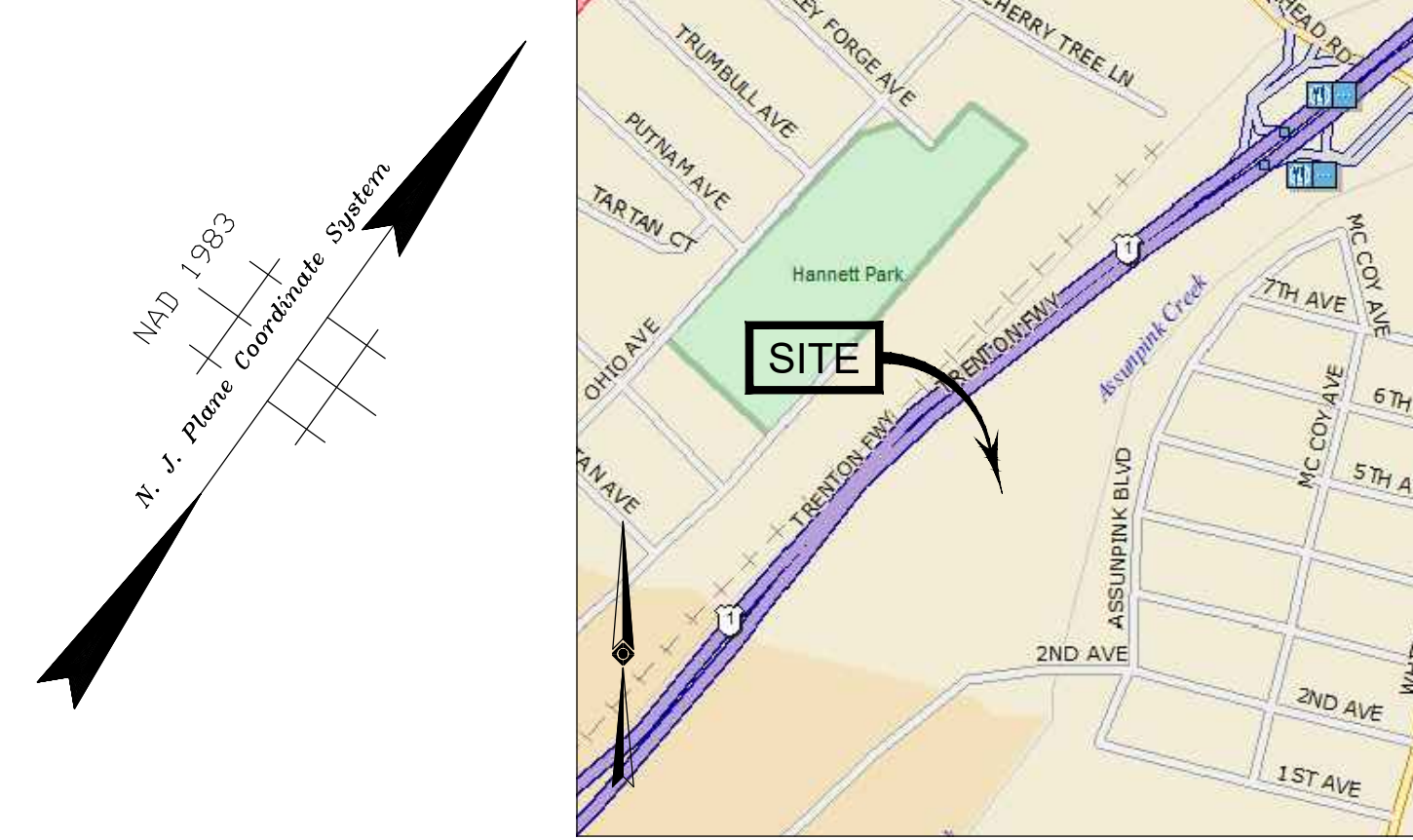
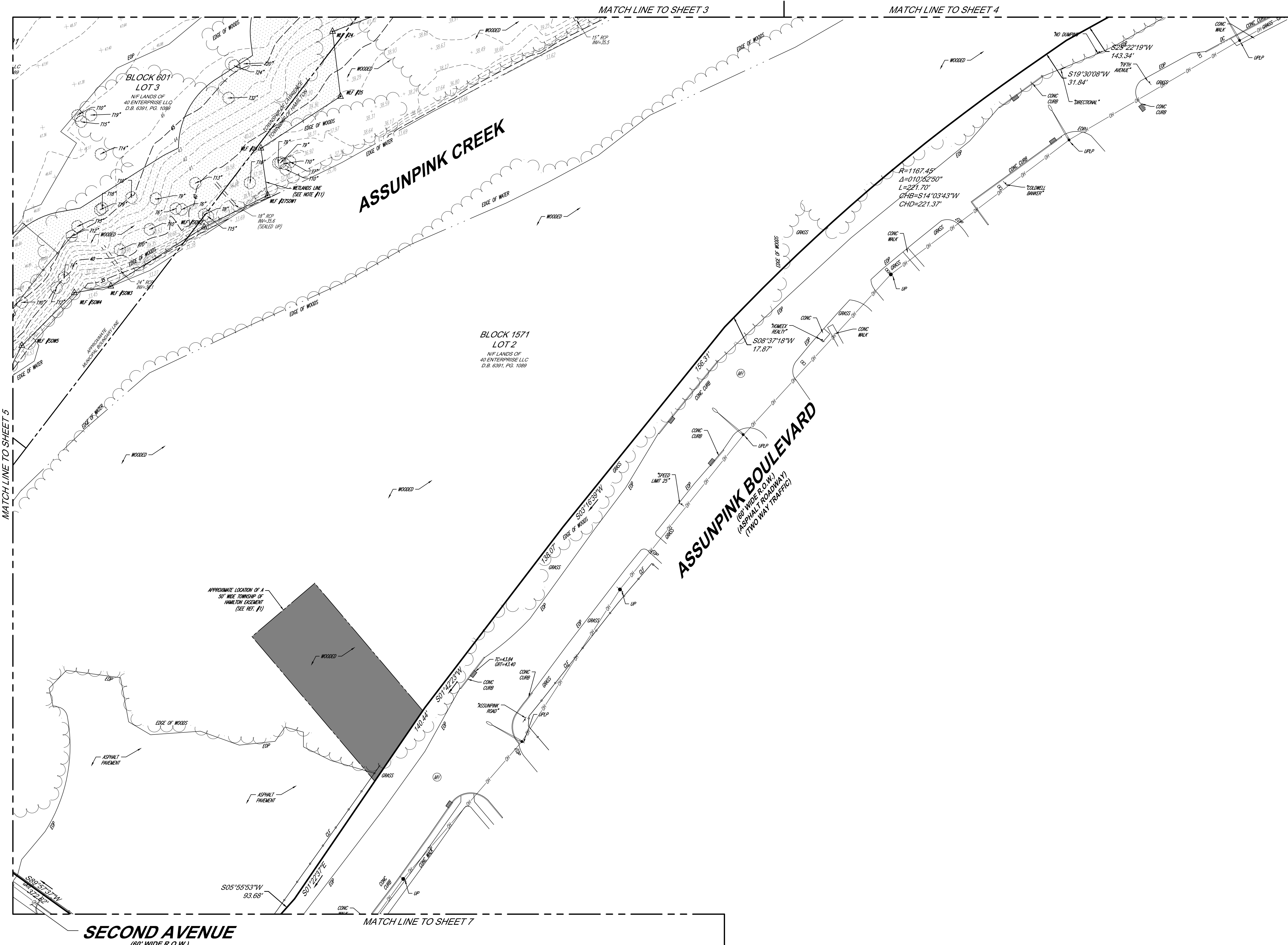
**JAMES D. SENS**  
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS04322600  
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600



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VICINITY MAP  
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(NOT TO SCALE)

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**SECOND AVENUE**  
60' WIDE R.O.W.  
(ASPHALT ROADWAY)  
(TWO WAY TRAFFIC)

**ASSUNPINK BOULEVARD**  
60' WIDE R.O.W.  
(ASPHALT ROADWAY)  
(TWO WAY TRAFFIC)

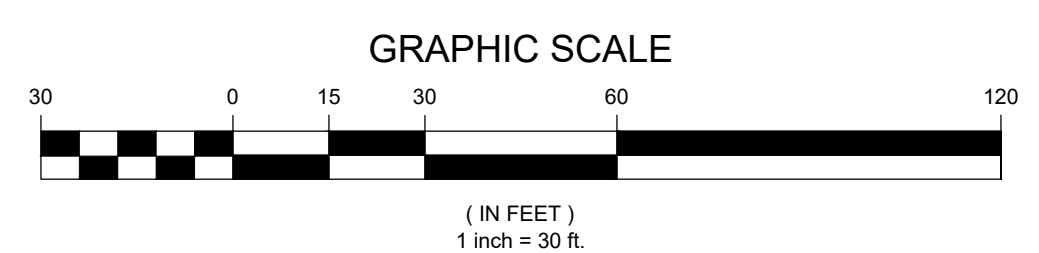
**ASSUNPINK CREEK**

BLOCK 1571  
LOT 2  
N/F LANDS OF  
40 ENTERPRISE LLC  
D.B. 6391, PG. 1089

BLOCK 601  
LOT 3  
N/F LANDS OF  
40 ENTERPRISE LLC  
D.B. 6391, PG. 1089



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**JAMES D. SENS**  
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS04322600  
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600

01-21-2022  
DATE

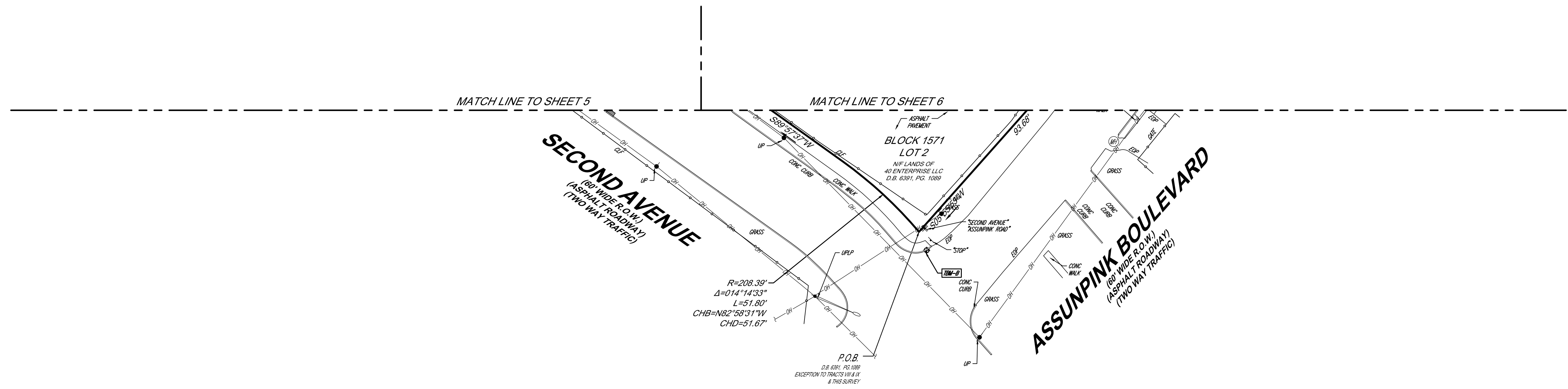
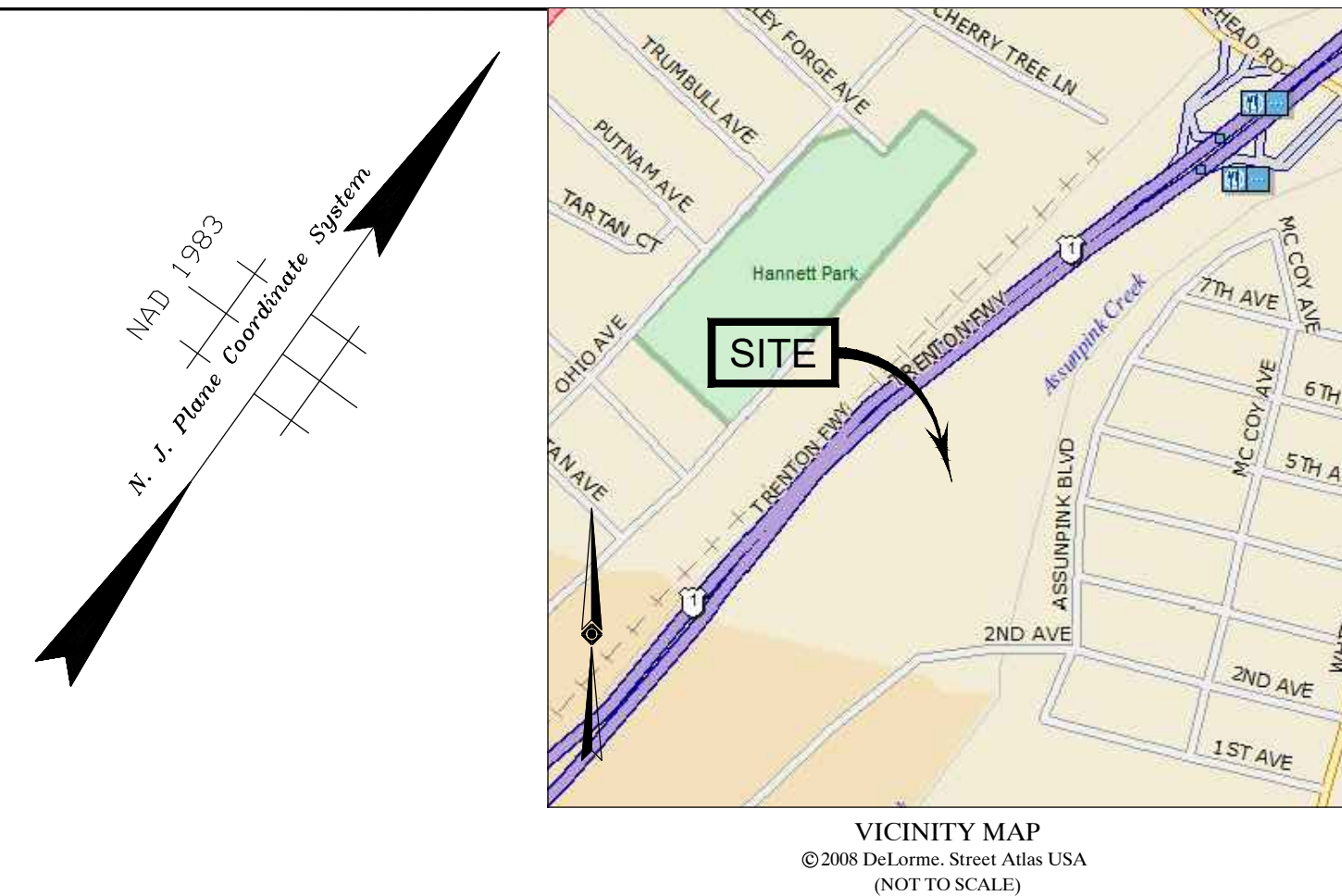
SEE SHEET 1 OF 7 FOR NOTES AND REFERENCES

2	UPDATED PER CLIENT COMMENTS	BTW	JDS	01-21-2022	
1	UPDATED PER CLIENT COMMENTS	BTW	JDS	10-29-2021	
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
FIELD DATE	04-26-2021				
FIELD BOOK NO.	21-08				
FIELD BOOK PG.	86				
FIELD CREW	K.R.				
DRAWN	UAV/PRV				
REVIEWED	M.W.				
APPROVED:	DATE	SCALE	FILE NO.	DWG. NO.	
J.D.S.	06-01-2021	1"=30'	01-200402-00	6 OF 7	

ALTA/NSPS LAND TITLE SURVEY  
**BLOCK 601, LOTS 1-8**  
ENTERPRISE AVENUE  
TOWNSHIPS OF LAWRENCE & HAMILTON, CITY OF TRENTON, MERCER COUNTY, STATE OF NEW JERSEY

**CONTROL POINT ASSOCIATES, INC.**  
30 INDEPENDENCE BOULEVARD, SUITE 100  
WARREN, NJ 07059  
908.668.0999 - 908.668.9595 FAX  
WWW.CPASURVEY.COM

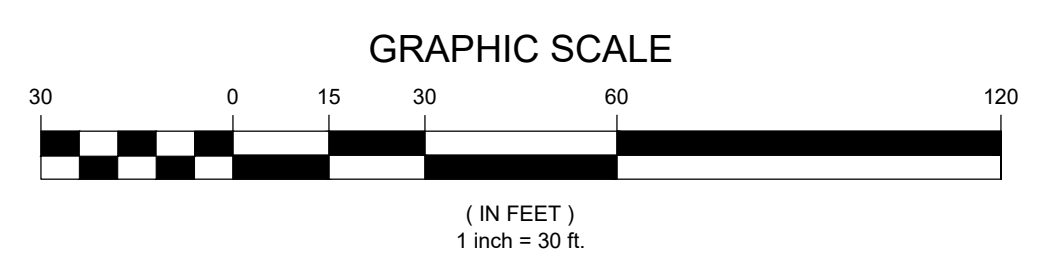




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01-21-2022  
DATE

**JAMES D. SENS**  
 NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS04322600  
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SEE SHEET 1 OF 7 FOR NOTES AND REFERENCES

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SCALE	1"=30'		FILE NO.	01-200402-00	
DWG. NO.	7		OF 7		

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 BIRCHVILLE, NY 315.251.1265